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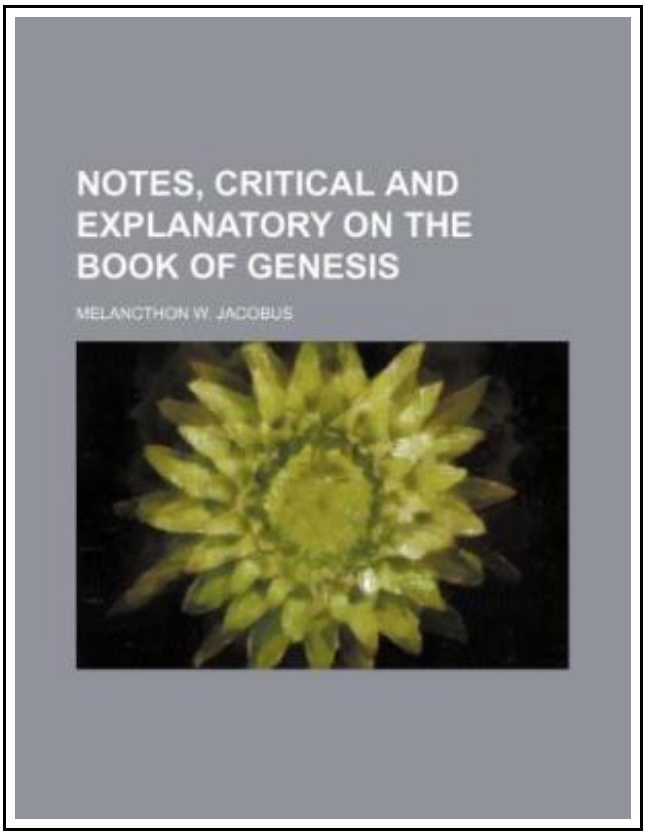

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1869 Excerpt: . works was faith made perfect, (Jas. 2: 22.) And the principle of the Divine economy is that without faith it is impossible to please God, or to find grace in His eyes. This statement prepares us for the narrative that follows of all the distinguishing favor shown to Noah in His preservation and salvation. Note.--The great promise of the seed of the woman to come, who should be victorious over the powers of evil, was so far from having yet been fulfilled that there seemed to be a triumph of the kingdom of evil in the world. One godly man, with his family, stands as a witness against the prevailing iniquity--and a pledge of some better things to come. Meanwhile Noah was to become the second head of the race, and as such, a type and shadow of the Coming One--the builder of an ark for the salvation of his house, by which, also, he condemned the world. This verse ends the first parash, or section of the law. In the Sabbath readings in the Jewish synagogues they divided the Pentateuch into fifty-four sections called Parshioih, answering to the number of Sabbaths in the Jewish intercalary year, and made to answer for the common year, by reducing two sections to one. This method completed the reading of the law during the year, commencing with Genesis on the first Sabbath after the Feast of Tabernacles, which was the closing feast of the year. So we find...

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